

**KNIGHTS OF COLUMBUS ANNUNCIATON COUNCIL 3826  
MAHLER/PURCELL SCHOLARSHIP APPLICATION.**

Copies can be obtained at the scholarship link at our website, [www.kofc3826.org](http://www.kofc3826.org)

**MAIL TO:** SCHOLARSHIP CHAIRMAN, K of C # 3826, PO Box 91, Manahawkin, NJ 08050-0091

**\*\*IMPORTANT: Application must be received no later than April 1, 2010.\*\***

**Eligibility: Any child or grandchild of a Member of Council 3826 in good standing as of February 1, 2010.**

**Members of High School Graduating Class of 2010 attending college or trade school in the fall of 2010.**

**You may attach additional pages as needed.**

**Section 1:**

Applicant: \_\_\_\_\_ Date of Birth \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Telephone \_\_\_\_\_ SocSec# \_\_\_\_\_

**Section 2 :**

High School \_\_\_\_\_

Address \_\_\_\_\_

Class Standing \_\_\_\_\_ SAT Score \_\_\_\_\_ Math \_\_\_\_\_ Verbal \_\_\_\_\_ ACT \_\_\_\_\_

Date: \_\_\_\_\_ Signature of School Official \_\_\_\_\_

Print Name of School Official: \_\_\_\_\_

**NOTE: Copy of transcript must be submitted with application**

**Section 3:**

Name of College(s): \_\_\_\_\_

Tuition & Fees: \_\_\_\_\_ Date Due : \_\_\_\_\_

Other Scholarship Awards including amount of awards:

**Section 4:**

Tell us why you are applying for this scholarship. **You may attach a separate page for this.** Do you have any personal or family circumstances which you feel the Scholarship Committee should consider? What are the ages of your siblings?

Also list awards and honors.

**Signature of Applicant:** \_\_\_\_\_

Sponsor: \_\_\_\_\_ Member #: \_\_\_\_\_ Relationship: \_\_\_\_\_